

# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for** **SPORTS PERSONALITY** **award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_

2. Address \_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. Nominees Club \_\_\_\_\_ Sport \_\_\_\_\_

4. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

b) Best Scottish results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

d) Best International results \_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

**USE EXTRA SHEET IF NECESSARY (Do not include newspaper cuttings)**

**Return to:** Secretary, Dunfermline and West Fife Sports Council,  
Music Institute, East Port, Dunfermline, KY12 7JA.  
Tel. 08451 555 555 (ext 49 33 44)  
Website: [www.westfifesport.co.uk](http://www.westfifesport.co.uk)  
E-mail: [sports.councilwest@fifeleisure.org.uk](mailto:sports.councilwest@fifeleisure.org.uk)

**NO LATER THAN  
Monday 7th December 2009**

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(Print all answers)

**Nomination Form for**

**SERVICES TO SPORT**

**award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_

2. Address \_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. Member of \_\_\_\_\_ Club Years of Service with Club \_\_\_\_\_

4. Achievements and Honours - **Part I from 2004 to 2009 inclusive**

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**Part II prior to 2002**

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Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

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Monday 7th December 2009**

# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for** **ASDA TROPHY FOR U'16's** **award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_

2. Team Contact Name & Address \_\_\_\_\_

\_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

b) Best Scottish results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

d) Best International results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

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# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for** **BENNY HUTTON OVER 16'S TEAM** **award** (complete as fully as possible)

1. Name of Team \_\_\_\_\_

2. Team Contact Name & Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

\_\_\_\_\_

b) Best Scottish results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

\_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

\_\_\_\_\_

d) Best International results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

\_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

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Monday 7th December 2009**

# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for** EAST KILBRIDE SPORTS COUNCIL **award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_
  
2. Address \_\_\_\_\_  
\_\_\_\_\_  
Postcode \_\_\_\_\_ Telephone \_\_\_\_\_
  
3. Member of \_\_\_\_\_ Club Sport \_\_\_\_\_
  
4. **Achievements and Honours during 2009**
  - a) Best Fife results \_\_\_\_\_ Number of Competitor  
\_\_\_\_\_  
\_\_\_\_\_
  
  - b) Best Scottish results \_\_\_\_\_ Number of Competitors  
\_\_\_\_\_  
\_\_\_\_\_
  
  - c) Best British / U.K. results \_\_\_\_\_ Number of Competitors  
\_\_\_\_\_  
\_\_\_\_\_
  
  - d) Best International results \_\_\_\_\_ Number of Competitors  
\_\_\_\_\_  
\_\_\_\_\_

Nomination Submitted by _____ Telephone _____
Address _____
_____ Postcode _____

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Monday 7th December 2009**

# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for**

**CARNEGIE DUNFERMLINE  
TRUST CENTENARY MASTERS**

**award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_ D.O.B. \_\_\_\_\_

2. Address \_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. Nominees Club \_\_\_\_\_ Sport \_\_\_\_\_

4. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

b) Best Scottish results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

d) Best International results \_\_\_\_\_ Number of Competitors \_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

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Monday 7th December 2009**

# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for**

**ROTARY CLUB OF DUNFERMLINE UNDER  
16'S JUNIOR TEAM OF THE YEAR**

**award** (complete as fully as possible)

1. Name of Team \_\_\_\_\_

2. Team Contact Name / Address \_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. Member of \_\_\_\_\_ Club Sport \_\_\_\_\_

4. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

b) Best Scottish results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

d) Best International results \_\_\_\_\_ Number of Competing Teams

\_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

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**NO LATER THAN  
Monday 7th December 2009**

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# Annual Sports Awards 2009

(Print all answers)

**Nomination Form for** **SPORTS COACH OF THE YEAR** **award** (complete as fully as possible)

1. Name of Nominee \_\_\_\_\_ D.O.B. \_\_\_\_\_

2. Address \_\_\_\_\_

Postcode \_\_\_\_\_ Telephone \_\_\_\_\_

3. Nominees Club \_\_\_\_\_ Sport \_\_\_\_\_

4. **Achievements and Honours during 2009 only**

a) Best Fife results \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

b) Best Scottish results \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

c) Best British / U.K. results \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

d) Best International results \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nomination Submitted by \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

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**Monday 7th December 2009**